

and down the octaves of our nature.

*6. What in your opinion is the biggest challenge the TS is facing at the moment?*

The biggest challenge is to remain relevant to the active evolutionary needs of the race; in other words to actively apply Theosophical principles which are universal, to the growing needs of civilization in terms of the environment, international relations, religious fundamentalism, world hunger and to combat the soulless onslaught of scientism or materialistic reductionism all too often carried forth in the name of science. This can be done by keeping the original teachings before the public and by acting as Theosophists in the uncompromising way H. P. B. did by speaking "truth to power". The TS (all Theosophical groups) is made up of individuals. We can either hide behind the accomplishments of the past and think we are doing something special by attending meetings and mainly preaching to the congregation or we can infuse the movement with life by accepting the challenge of the present circumstances of the cycle. This demands participating in the public forum of ideas. Infusing Theosophical ideas into the public dialog is what H. P. B. did. Sometimes the worry of diluting Theosophy is misplaced. A worse fate is to be unrecognized at all. If we don't speak up about Theosophy, the philosophy and its implications, others will paint a distorted picture of its teachings and founders as we have seen over the last 138 years.

*7. Is there anything you would wish for the future of the Theosophical Movement?*

That it will be an ameliorating force & guide; a light, illuminating the many dark days of the Kali Yuga.