

around the world, wherever I am, trying to connect with everybody whose work is connected to the foundations that were set by H. P. B. Also the ones that are forwarding the qualities of Theosophy without mentioning it. Although I believe that to be a Theosophist you don't need to be a member of Theosophical Society, we did start an 'independent' Theosophical Society in 2007 that is open to everyone.

4. What does Theosophy mean to you?

I feel it as a huge attempt (to me the best so far in human history), to reach towards the greatest goal of understanding everyone and include everyone who is helping humanity on its path of evolution towards perfection. It is the endless attempt of moving towards Divine Wisdom. If you climb in direction of that ideal, your inclusiveness will grow, glimpses of deeper understanding will appear and most important of all, your concrete work in the big plan will slowly become clearer. And then you won't have time to waste on unimportant quarrels that were/are still present also in the Theosophy.

5. What is your favourite Theosophical book and why?

Besides *The Voice of the Silence*, *Light on the Path* and *At the Feet of the Master* as endless pocket size jewels, I was many times touched by *Idyll of the White Lotus*, a very inspirational novel. In our study groups we use works from I. K. Taimni, especially *Self-culture in the Light of Ancient Wisdom* and *Science of Yoga* with Taimni's precious commentaries on Patanjali's Yoga Sutras.

6. What in your opinion is the biggest challenge the TS is facing at the moment?

I'll be very abstract in this. Biggest, eternal challenge in this loud, noisy time, is to find silence inside and then more easily you know what to do in all situations. If all individuals will be clearer on their 'personal' dharma, dharma of our different but same societies will be acted out decisively. If we really try to do our work well, bridges of cooperation and future together projects pop up so naturally and inevitable.

7. Is there anything you would wish for the future of the Theosophical Movement?

I think almost all theosophical societies have at least a slight feeling