

needed, which theosophy provides. It is important for the human being to know what he is and what he can be. Even if he sees a little bit of this, it alters his relationship with everything, not only with other human beings but with everything in life. If the new outlook changes relationship, it also begins to change society, for what is society but a web of relationships?

So the T. S. has an important responsibility to fulfil, which is to bring about a renewal in one's way of looking at things, which will also be a renewal in relationships and in society. All this must be discussed in detail. Other aspects of the question will come up. Just getting a few ideas about these matters does not amount to understanding. We should try to see the whole question very clearly in the depth of our hearts. We ought to ask ourselves: What is it that humanity needs? What is the fundamental change that has to take place in society? Can that change happen without a radical change in individual human beings? What is the role of the T. S. in bringing about the necessary change? Is it not to end forever such grave problems as inequality, exploitation, cruelty and insecurity?

If the T. S. is to be a beneficent force in the world, we must see where our work lies. We should be very clear about it, not play about with relatively unimportant things, but get to the core. If we are clear about the central work, subsidiary matters will be resolved easily in accordance with it.

To be continued

