

Today" [*Eclectic Theosophist*]. "Joint meetings have been held and arrangements for members of one society to freely visit the meetings of the other, and the accumulated ice of years was beginning to thaw under the growing recognition of the fact that all Theosophists, no matter what their affiliation, are thereby brothers." This tone continued through 1940, a break during World War II, and into the 1980s. Quoting Annie Besant: "I have always deeply regretted the unfortunate impression made upon the public when Theosophists assume an unfriendly attitude towards each other, and I have never been able to understand why the half dozen different Theosophical Societies which exist in the United States should not live at least harmoniously in the same country as the various orthodox denominations." Added by G. de Perucker: "Our ideal will be ultimately to make our beloved T. S. the Theosophical Society of the World."

1930

Adyar, India and Point Loma, California. On April 24, 1930, a letter was written to Dr. Annie Besant, President, The Theosophical Society (Adyar), asking for collaboration in the compilation of the forthcoming Complete Works of H. P. Blavatsky. Her endorsement was secured by Lars Eek, at the Theosophical Convention held in Geneva, Switzerland, June 28 — July 1, 1930, at which he presided. After a period of preliminary correspondence, constructive and fruitful literary teamwork was established with the officials at the Adyar Headquarters. The permission of Dr. Annie Besant to utilize material in the Archives of The Theosophical Society at Adyar, and the wholehearted collaboration of C. Jinarajadasa, A. J. Hamerster, Mary K. Neff, N. Sri Ram, and others, extending over a number of years, have been factors of primary importance in the success of this entire effort. Boris de Zirkoff led the way to the Complete Works which later became *The Collected Writings* of H. P. Blavatsky.

1931

Toronto, Canada. "Fraternization Conferences" were held annually and sponsored by the Canadian Theosophical Society through starting in 1931 through 1946. The conferences were, for the most part, alternately held in the United States and Canada. Students from several Theosophical traditions were represented.