

in his series of books starting with *The Initiate*, and from David Anrias in his book *Through the Eyes of the Masters*.

And the list could go on. ...

But who would have the inclination, time and energy to study the hundreds of books put out by these various individuals and to try to sort through the morass of claims, counterclaims and various contradictory teachings given out by these numerous latter-day messengers of the Masters?

Instead of trying to wade through even 1/10th of all these latter-day teachings, it is suggested that inquirers and students of Theosophy should turn to H. P. B.'s own voluminous writings and seriously study them.

If no other Theosophical writer had ever written a book on Theosophy after H. P. B. died in 1891, we would still have more than twenty volumes of H. P. B.'s own writings to read, study, ponder and apply. And we also have *The Mahatma Letters* and *The Letters from the Masters of the Wisdom* (Series 1 and Series 2) to read and study.

There is enough metaphysics, occult information, practical advise, ethical counsel, devotional material, spiritual exercises, etc. in H. P. B.'s and the Masters' writings to last most of us a lifetime or two!

In 1884, Master KH wrote that “we have broken the silence of centuries” in giving out the teachings of Theosophy (as found in H. P. B.'s writings and the Masters' letters). Yet far too many students of Theosophy down through the decades and even today consider these original writings not important enough to read, let alone to study.

Students of Theosophy can believe or disbelieve in whatever they want; they can read and study whatever they choose. But why not go to the FOUNTAIN SOURCE of the modern Theosophical Movement (i.e., H. P. B.'s writings and the letters of the Masters) and study these writings — without having these writings filtered through and interpreted by later claimants?

Check out Daniel's outstanding site:

Blavatsky Study Center

<http://hpb.cc>