

H. P. B. in *The Secret Doctrine* stated quite forcefully that certain students had indulged in “wild and fanciful speculation”:

“The publication of many of the facts herein stated has been rendered necessary by the wild and fanciful speculation in which many Theosophists and students of mysticism have indulged, during the last few years, in their endeavor to, as they imagined, work out a complete system of thought from the few facts previously communicated to them.” (S.D., original edition, Vol I, p. viii)

And Master K.H. in his August 1888 letter to Olcott had also written on this same subject:

“I have also noted, your thoughts about the ‘Secret Doctrine.’ Be assured that what she [H. P. B.] has not annotated from scientific and other works, we have given or suggested to her. Every mistake or erroneous notion, corrected and explained by her from the works of other theosophists was corrected by me, or under my instruction. It is a more valuable work than its predecessor, an epitome of occult truths that will make it a source of information and instruction for the earnest student for long years to come. ...” (*Letters from the Masters of the Wisdom*, Series I, p. 47)

But after H. P. B.’s death in 1891, numerous individuals started claiming to be in contact with her Adept Teachers and stated that they were new “messengers” of the Masters conveying even more esoteric teachings.

As Dr. Gordon Melton has written:

“A number of individuals have claimed contact with one of the Masters first described by Blavatsky and [some of them] have begun new organizations based upon the individual revelation imparted.”

Here is a partial list of the claimants:

(1) In the 1890s, William Q. Judge said he was in contact with H. P. B.’s Master Morya as well as the deceased H. P. B. Judge claimed he precipitated letters from Master M. and gave out further esoteric teachings.

(2) Annie Besant and Charles Leadbeater affirmed that they were in direct communication with H. P. B.’s Masters and the deceased H. P. B. They gave out various Theosophical teachings in their voluminous writings.