

- 3) Learn to listen to Great Gurus, the Elder Brothers, the modern Representatives of the Ancient Fathers, who sustain the institution of Chelaship in the Yuga.

The Speaking with three stages:

- 1) Learn to speak the Teachings of Theosophy as recorded in the Message.
- 2) Learn to speak to other souls in the Language of the Soul.
- 3) Learn to speak as a Channel of Great Gurus, the Elder Brothers, the modern Representatives of the Ancient Fathers, who sustain the institution of Chelaship in the Yuga.

The *Bhagavad-Gita* may be viewed as an appeal to a sense of duty with a fine analysis. Action is a necessity. The duty of a warrior is to fight a lawful battle. Therefore he must resolve to fight. The important attitude is to fight, treating success and failure alike, i.e. without the expectation of the result. The analysis proceeds to one's own nature. Even a man of knowledge acts according to his own nature (*Prakriti*). There are influences from various factors like sense attraction and repulsion. It is better to do one's duty rather than do the duty of another. The variety of duty is a factor determined by one's own nature, *Svabhava* and one's particular position, *Svadharma*. Special attention to one's duty with devotion attains to perfection.

The Voice of the Silence questions:

"Thou hast to be prepared to answer Dharma, the stern law ...
Hast thou complied with all the rules?"

Living the Life (B.P. Wadia) indicates the way:

"The Teachings of the Esoteric Philosophy and the Great Teachers who are the custodians of those Teachings aid in preparing the earnest aspirant resolved to serve the Cause and determined to live the Life ...

Dharma reveals the right way to overcome *Karma*. *Karma* is the acceptance of one's state in a given context: endure, suffer, and pay your debt. *Dharma* says this is the right way to learn to pay your debt and ascend to heavenly heights."