

“Loki by blood is the brother of Odin ... Odin-Loki is two in one.”

In *The Key to Theosophy* HPB introduces the Neo-Platonists, and their philosophy as an expression of the Wisdom-Religion. The Greek philosophers with Pythagoras, Ammonius, Apollonius of Tyana, and down to the last Hypatia show a continuity of this same wisdom-religion. They maintained a connection with the Hindu Brahmins.

The *Theosophical Movement's second Object* declares a pioneer statement:

“Study of the Eastern literature (Aryan and others), religions and sciences”.

In 1879, *The Theosophist* began a publication of articles and formed a *library* as a platform of exchange of Eastern and Western cultures.

W.Q. Judge contributed two important books *The Bhagavad-Gita* and *The Aphorisms of Patanjali* and a series of articles in *The Path* to help a deeper understanding of an Eastern approach to universal *ideas* in view of the modern Western thought.

In the 4th of the *Five Messages*, brings forward the influence of Hindu on English [and Western] thought through writing in *Lucifer* ...

“So that each may supply the qualities lacking in the others, and develop more fraternal feelings among Nations”.

From the soul point of view, the inner man acts through bodies from different places. There some astonishing examples of Western born, all ready to adapt Eastern thought easily even very young, e.g. Sir Edwin Arnold, Gandhi and Tagore are symmetrical examples. This exchange has increased considerably in the 20th and 21st centuries with an English speaking community of scientists in India and another community of Western thinkers adopting Indian philosophical ideas.

Letters That Have Helped Me (Book 2, Letter 2): “we have to educate the West so that it may appreciate the possibilities of the East, and thus on the waiting structure in the East may build a new order of things for the benefit of the whole”.