

As Theosophists who are committed to a chief aim of brotherhood, we are similar to that pound cake. Through our unfortunate splits and disagreements we have evolved into different but essential ingredients for the whole Theosophical cake. If any one of our groups which is committed to the Theosophical worldview as espoused by Madame Blavatsky shuns the rest, it denigrates the outcome of our final product — the upliftment of humanity, humanity being freed from religious superstition and scientific materialism so that we might grow in harmony and peace.

Considering our world situation today, we can see more clearly than ever why the Masters were so adamant that our task is extremely urgent. Madame Blavatsky made this clear in her writings. I quote from her *Collected Works*:

*But in order that we may be able to effect this working on behalf of our common cause, we have to sink all private differences. Many are the energetic members of the Theosophical Society who wish to work and work hard. But the price of their assistance is that all the work must be done in their way and not in any one else's way. And if this is not carried out they sink back into apathy or leave the Society entirely, loudly declaring that they are the only true Theosophists. ... But to work properly in our Great Cause it is necessary to forget all personal differences of opinion as to how the work is to be carried on. Let each of us work in his own way and not endeavour to force our ideas of work upon your neighbours. ... Theosophy is essentially unsectarian, and work for it forms the entrance to the Inner life. ... Thus, then, "UNION IS STRENGTH"; and for every reason private differences must be sunk in united work for our Great Cause. (Vol.XI; pp. 165-166)*

The use of the term union, or unity, implies more than one thing or being united in a common work. Although the Theosophical Society began as one, we have become multiple. Over the past more than 130 years, we Theosophists have divided and split over a number of issues, generally personal in nature. In a number of ways, that is most unfortunate, but if our differences can be seen as complimentary and enriching, then perhaps we find ourselves at an auspicious juncture. If we can work together with mutual respect and cooperation, we just might be able to achieve our original goals in time to save this fragile world. Instead of having our "goose cooked" we might