

universal primordial form of life, the original Serpent, the form in which divinity existed before the coming of gods or men. The final fate, then, is to return to the primordial unity. Here we see Egyptian thought reaching out to a concept very like that of the Upanishads. (p. 141)” indeed to that of the ageless gnosis, which shows how “the esoteric teachings of Egypt and India were identical” as Blavatsky stressed.

End of part one, to be continued.

