

Theosophy means a permanent challenge, a way of questioning, an integrated vision of everything around us, a way of living in the dynamical movement of *self-knowing*. Theosophy means to avoid anchoring on static and moralising ideas, to deconstruct barriers based on dogmas. The open clues for a flexible research given by Theosophy are points of departure and not of arrival.

*5. What is your favourite Theosophical book and why?*

Indeed I have not a favourite Theosophical book or author. It would be reductive to name one Theosophical book or author. To refer just a book or just an author would imply to give them a major importance. What really matters is the Theosophical teaching in itself. The right attitude of mind will give the capacity to find the essence of the teaching in any real Theosophical book by any real Theosophical author.

*6. What in your opinion is the biggest challenge the TS is facing at the moment?*

It is to question/reflect, not only theoretically, about tradition as the main driving force of an organization. It is also the problem of real decentralization, which means a radical change in the backward-structure of the organization. A philanthropic organization does not need “leaders” but real organizers. Too much politics in such an organization will turn it into an ordinary organization with some members anxiously looking for power, for self-interests, feeling that they are experts on this or on that, trying to show that they have in one way or another reached some kind of illumination/initiation. The TS Adyar does not need a spectacular number of members, as in some moments of its history, but real and humble seekers without any sense of superiority.

*7. Is there anything you would wish for the future of the Theosophical Movement?*

To wish something for the future of the Theosophical Movement is a mere exercise of imagination. It is an urgent need to look at the conditions of the Theosophical Movement *now*. Indeed we may say that the Theosophical Movement is an unending and dynamic movement, imperceptibly touching everywhere, as a natural movement. The future of the Theosophical Movement depends on the right answer to the following question: at the