

doors between different realms of nature, which were closed and normally should remain closed for a long period of time, are in danger of being broken. This is due to the pressure of irresponsible actions of some scientists who constantly show their disdain for Nature by gambling with Her Laws as apprentice sorcerers, and to the rampant greed of those who unscrupulously inflict on animals unnatural and shameful treatments.

Just think about all the genetic engineering and poisoned food given to defenseless animals with the aim to increase profit. Much has been said about the consequences of those treatments upon the health of people who eat these products and corpses of animals slaughtered in pain and suffering. Little is said about, and few are concerned with, the much more serious occult consequence – the fracture of the door between different kingdoms in Nature.

Each member of the Theosophical Society, to the extent he or she is concerned with true occultism, could try to understand the great problems of humanity in the light of this science and solve them with the best of his or her understanding. To this effect, it is important to discriminate between the science of occultism and the occult arts, and all the fuss of cheap esotericism which is flourishing in many places. Each one of us could learn to bring a bit of light to the world of darkness. And in doing so, we have to be aware not to be moralizing towards our fellow human beings and avoid making them feel guilty. The Theosophical Society was founded on the universal basis of the One-Life by the constant endeavor of successive generations of altruistic workers with the benediction of our Elder Brothers. It is to be avoided to become, now or later, an ivory tower used as a privileged place of debate about somewhat metaphysical topics by a self-styled elect indulging in mutual congratulations whilst sipping the writings of the founders and basking in the secure sun of eternal life.

It is clear that any understanding of Theosophical teaching would necessarily be embodied in unselfish service of all that lives. This service – beyond the benefit of visible well-being and good common sense – should be anchored in goodness or universal love that is in fact the very foundation of true brotherhood. If it is delightful to see the innocent smile of a young child whose mind is still in the process of formation and not yet spoiled by the sense of ego, it is more touching to observe Universal Love expressing itself amongst co-disciples of Theosophy. More rare than gold, more precious than any