

Sinnett are both useful, both needed and appreciated by our revered Chohan and Master, — just because they are the two poles calculated to keep the whole body in magnetic harmony, as the judicious disposal of both will make an excellent middle ground to be attained by no other means; one correcting and equilibrising the other. The direction and the good services of both is necessary for the steady progress of the Theosophical Society in England. But both cannot be Presidents. Mrs. Kingsford's views being at the bottom (minus the details) identical with those of Mr. Sinnett in matters of Occult philosophy; and, by reason of their association with the names and symbols familiar to Christian ears and eyes, they falling in better than those of Mr. Sinnett with the actual bent of English national intelligence and spirit of conservatism, Mrs. K. is thus more adapted to lead the movement successfully in England.

Therefore, if our advice and desire are of any account with the members of the "London Lodge" — she will have to occupy the Presidential Chair for the ensuing year, at any rate. Let the members under her leadership resolutely try to live down the unpopularity which all esoteric teaching and all reform are sure to attract at the outset and they will succeed. The Society will be a great help to, and a great power in, the world, as well as a secure channel for the flow of its President's philanthropy. Her constant and not altogether unsuccessful strife in the cause of anti-vivisection and her staunch advocacy of vegetarianism are alone sufficient to entitle her to the consideration of our Chohans as of all true Buddhists and Adwaites — hence our Maha-Chohan's preference in this direction. But, as the services of Mr. Sinnett in the good cause are great indeed — far greater, so far, than of any Western Theosophist — therefore, a new arrangement is found advisable.

It seems necessary for a proper study and correct understanding of our Philosophy and the benefit of those whose inclination leads them to seek esoteric knowledge from the Northern Buddhist Source, and in order that such teaching should not be even virtually imposed or offered to those Theosophists who may differ from our views, that an exclusive group composed of those members who desire to follow absolutely the teachings of the School to which we, of the Tibetan Brotherhood, belong, should be formed under Mr. Sinnett's direction and within the "London Lodge T.S." Such is, in fact, the desire of the Maha Chohan. Our last year's experience amply shows the danger of so recklessly submitting our sacred doctrines to the unprepared world. We expect, therefore, and are resolved to urge, if necessary more caution than